

SLAUGHAM PARISH COUNCIL

Parish Council Meeting AGENDA

The Council Members are summoned to a Meeting to be held on

Thursday 25th April 2024 7.30pm – The Sports Pavilion, High Street, Handcross

Sally Mclean - Clerk to the Council Email clerk@slaughampc.co.uk Website: <http://www.slaughampc.co.uk>

Press and Public are welcome to attend - The Parish Council is an open and transparent local authority and encourages public attendance at meetings. The Council is maintaining COVID precautions. You should consider staying at home if you have tested positive.



Present:

Others Present:

1. **Apologies for Absence:** To receive and accept apologies for absence.
2. **Declaration of interest from members in respect of any items on the agenda:** To receive declarations of interest from Members in respect of any matter on the agenda. The disclosure must include the nature of the interest. If you become aware, during the meeting, of an interest that has not been disclosed under this item you must immediately disclose it. **To record any declarations of interest.**
3. **Approval of the Minutes of the Previous Meeting/s held on 28th March 2024** -To receive and accept the Minutes.
4. **Adjournment for questions from the public:** Council to consider adjournment of the meeting in accordance with Council's Standing Orders, to receive questions from members of the public in attendance in respect of items on the agenda.
5. **Matters from District & County Councillors:** to receive verbal reports from representatives of other authorities.
 - 5.1. **Mid Sussex District Council (MSDC):** Press Release/s updates *cc'd in advance*.
 - 5.2. **West Sussex County Council County Local Committee (WSCC/CLC)** – Press Release/s updates *cc'd in advance*
6. **Committee Reports:** Council to consider the recommendations, receive and note committee and advisory group/updates: To approve meeting and or briefing notes received in advance of the meeting convened:
 - 6.1. **Finance & Policy Committee:** To update members on current activities: To approve meeting/note minutes from meetings held
 - 6.2. **Recreation:** To update members on current activities: To approve meeting/note minutes from meetings held
 - 6.3. **Neighbourhood Planning:** To approve meeting/note minutes from meetings held:
 - 6.3.1. **Land at St Martin Close** - To update members on current activities/status
 - 6.4. **Planning Committee:** To approve meeting minutes of meeting/notes *cc'd in advance*.
 - 6.5. **Communications Committee:** To update members on current activities/status
 - 6.5.1. To review and consider the recommendation for the new Council website [Aubergine](#). *Papers cc'd in advance*
 - 6.5.2. To review and consider the new communications survey content for distribution. *cc'd in advance*
7. **Chairman's Report:** to receive verbal report for the Chair:
8. **Clerks Report** – to receive verbal or written report from the Clerk:
9. **Finance Matters:**
 - 9.1. **Payments and receipts** The Committee is asked to RESOLVE to approve: Bank Reconciliation for month March 2024 Approval in line with scheme delegation (*Ref: Bank Payment November part cc'd in advance*) **RECOMMENDATION:** The Committee approves the schedule of payments for 28th March 2024 – 25th April 2024 previously distributed.
10. **Correspondence/Information Items/Publications/Consultations:** (*Correspondence cc'd in advance to members*)
11. **Highways/Footpaths:** to review highways projects/items: To update members of the following:
12. **Police / NHW Report / Resilience Group Reports**
 - 12.1. Crime Reports cc'd members – Updates issued to members in advance.
13. **Any other matters that the Chairman wishes to raise for future discussion:**
14. **Date of next meeting/s –**

Signed: _____ Date: _____