

SLAUGHAM PARISH COUNCIL

Parish Council Meeting AGENDA

The Council Members are summoned to a Meeting to be held on
Thursday 25th June 2026 at 7.00pm – The Sports Pavilion, High Street, Handcross

Sally Mclean – Parish Clerk clerk@slaugham-pc.gov.uk Website: <http://www.slaughampc.co.uk> Tel: 01403 733881

Press and Public are welcome to attend - The Parish Council is an open and transparent local authority and encourages public attendance at meetings.



Present:

1. **Apologies for Absence:** To receive and accept apologies for absence.
2. **Declaration of interest from members in respect of any items on the agenda:** To record any declarations of interest:
3. **Approval of the Minutes of the Previous Meeting/s held - To receive and approve the Minutes of the meetings held on 26th May 2026 (Extraordinary Council) and 28th May 2026 (Full Council).**
4. **Vacancy Councillor Co-option** – This Council publicised members vacancy in the villages of Handcross & Pease Pottage, Warninglid & Slaugham ward for the statutory period s.87(2) of the Local Government Act 1972 (“the 1972 Act”) for the receipt of petitions for election from 10 electors or more and to date no valid notifications have been received. There is no statutory requirement to give public notice of local council vacancies which remain unfilled after an ordinary election (s.21(2) Representation of the People Act 1985), however this Council gives public notice of vacancies which arise in both circumstances for transparency and to attract more candidates. The Council are therefore permitted to co-opt in accordance with (Rule 6 of 1986 Rules and s87 Local government Act 1972).

Mr Andrew Barker – Pease Pottage & Handcross Ward

The successful candidate/s - To receive Councillors declarations of office – The Local Government Act 1972 (Section 83(4) provides that a person elected to the office of Parish Councillor must make in the presence of a Member of the Council or of the Proper Officer of the Council and deliver to the Parish Council a declaration of acceptance of office and produce their register of interests (ROI) within the statutory timescales.

5. **Adjournment for questions from the public:** Council to consider adjournment of the meeting in accordance with Council’s Standing Orders, to receive questions from members of the public in attendance in respect of items on the agenda:
6. **Matters from District & County Councillors:** to receive verbal reports from representatives of other authorities
 - 6.1. **Mid Sussex District Council (MSDC):** Press Release/s updates *cc’d in advance*
 - 6.2. **West Sussex County Council County Local Committee (WSCC/CLC)** – Press Release/s updates *cc’d in advance*
7. **Committee Reports:** Council to consider the recommendations, receive and note committee and advisory group/updates: To approve meeting and or briefing notes received in advance of the meeting convened:
 - 7.1. **Finance & Policy Committee:** To update members on current activities and to approve meeting/note minutes from meeting held:
 - 7.2. **Recreation:** To update members on current activities and to approve meeting/note minutes from meeting held:
 - 7.3. **Neighbourhood Planning: Land at St Martin Close** - To update members on current activities to review and approve meeting/note minutes where required:
 - 7.3.1. Members to receive an update on the arrangements for the forthcoming village surgeries
 - 7.3.2. Members are asked to approve the appointment of Dale Mayhew (Dowsett Mayhew Planning Partnership) to provide planning consultancy support to the Parish Council, including preparatory work relating to the proposed sites currently undergoing in combination testing as part of the District Plan Examination.
 - 7.3.3. To approve a budget allocation in the range of £8,000–£12,000 for this work.
Recommendation: That the Council appoint Dale Mayhew (Dowsett Mayhew Planning Partnership) to undertake this work and approve a budget of £10,000 noting that sufficient provision exists within the Council’s approved budget.
 - 7.4. **Planning Committee:** Members to consider updates: To approve meeting minutes of meeting/notes (*attached*)
8. **Chairman’s Report:** to receive verbal report for the Chair:
 - 8.1. To update members on the acquisition of Woodgate Pavilion, Pease Pottage from Thakeham Homes.
9. **Clerks Report** – to receive information, verbal or written report from the Clerk papers *cc’d in advance*
10. **Finance Matters Payments and receipts** The Committee is asked to RESOLVE to approve:
 - 10.1. Payments and receipts The Committee is asked to RESOLVE to approve: To approve Bank Reconciliation for May 2026 - Approval in line with scheme delegation (*Ref: Bank Payment in advance*)
 - 10.2. The Committee is asked to RESOLVE to approve the schedule of payments for June 2026 previously distributed.
11. **Correspondence/Information Items/Publications/Consultations:** (*Correspondence cc’d in advance to members*)
12. **Highways/Footpaths:** to review highways projects/consultation items: Members are asked to consider the following:
13. **Police / NHW Report / Resilience Group Reports**
 - 13.1. Crime Reports *cc’d members* – Updates issued to members in advance
14. **Any other matters that the Chairman wishes to raise for future discussion:**
15. **Date of next meeting/s –**

Signed: _____ Date: _____