



**10. Correspondence/Information Items/Publications/Consultations:** (*Correspondence cc'd in advance to members*)

- 11. Highways/Footpaths:** to review highways projects/items: Members are asked to consider the following, papers cc'd in advance:
- 11.1. WSCC EVI Phase 4 - LEVI Pilot scheme – Proposed EV Charge points Covert Mead, Handcross – Council do not feel that this is an ideal location. The Clerk to write back to WSCC.
  - 11.2. MDS2409 – B2110 High Beeches Lane - Proposed 40mph speed limit. Noted

**12. Police / NHW Report / Resilience Group Reports**

- 12.1. Crime Reports cc'd members – Updates issued to members in advance.

**13. Any other matters that the Chairman wishes to raise for future discussion:**

**14. Date of next meeting/s – 15<sup>th</sup> May 2025 Annual Meeting of Council**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_