**SLAUGHAM PARISH COUNCIL**

**PLANNING MINUTES**

**The Committee Members are summoned to a Meeting to be held on**

**Thursday 11th April 2024**

**at 6.30pm in the Sports Pavilion, High Street, Handcross**

***Sally Mclean - Clerk to the Council Email*** [***clerk@slaughampc.co.uk***](mailto:clerk@slaughampc.co.uk) ***Website:*** [***http://www.slaughampc.co.uk***](http://www.slaughampc.co.uk/)

***The Public and Press are welcome to attend –***

*The Parish Council is an open and transparent local authority and encourages public attendance at meetings. However, the Council is maintaining COVID precautions. You should not attend a meeting in person if: -*

* *you have coronavirus symptoms: a high temperature, loss or change to sense of smell or taste, a new continuous cough.*
* *if you have tested positive for COVID-19 or are waiting for a test result.*
* *if you have been instructed by the NHS to self-isolate.*
* *you have recently returned from travel abroad and should be either self-isolating or quarantining.*

***Keeping us all safe****: When you attend the meeting, keep yourself and others safe by following the Government’s guidance at all times.*

**Present:**

1. **Apologies for absence**: To receive and accept apologies for absence: Cllr R St George, Cllr J MacNaughton

**Declaration of interest from members in respect of any items on the agenda**: To record any declarations of interest: Cllr L Read regarding application DM/24/0558.

1. **Approval of the minutes of the last meeting:**  28th March 2024, to receive and accept the minutes: Approved
2. **Adjournment for questions from the public: Members to consider adjournment of the meeting in accordance with Council’s Standing Orders, to receive questions from members of the public in attendance in respect of items on the agenda:** No public in attendance.
3. **To consider the following applications:**

**DM/23/3041 -** Slaugham Park Handcross West Sussex RH17 6AQ - Telecommunications Mast At Tq2610029400

[Upgrading of an existing 20m lattice tower with an open antenna headframe (antenna mean height 21.2m) and associated ancillary equipment housed within a fenced compound.](https://pa.midsussex.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=S4UAWJKT0GL00&prevPage=inTray)

***SPC – No objection***

**DM/24/0752** - 1 Finches Cottages Old Brighton Road South Pease Pottage Crawley West Sussex RH11 9AH

[Proposed single storey side extension.](https://pa.midsussex.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=SANN7XKT0GL00&prevPage=inTray)

***SPC – No objection***

**DM/23/2956** - Kimberley High Street Handcross Haywards Heath West Sussex RH17 6BJ

[Alterations to the front ground floor bay window, relocation of front door, proposed pitched roof to existing ground floor and first floor extensions with glazed gable end. Skylight windows and solar panels to roof space and proposed rendered exterior walls. (Amended plans 22.03.2024)](https://pa.midsussex.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=S487RGKT0D200&prevPage=inTray)

***SPC – No objection***

**DM/24/0558** - Open Country Coos Lane Handcross Haywards Heath West Sussex RH17 6AD

[Proposed extensions and alterations comprising of a two storey rear extension and first floor side extension](https://pa.midsussex.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=S9THCEKT04L00&prevPage=inTray)

***SPC – No objection***

DM/24/0785 - National Trust Nymans Staplefield Road Handcross Haywards Heath West Sussex RH17 6EB

[Installation of a memorial sculpture within the Davidia Garden, Nymans.](https://pa.midsussex.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=SAWA76KT0D200&prevPage=inTray)

***SPC – No objection***

1. To note planning applications received after the agenda **was published:**
2. **To note other planning matters:** *To include applications consulted under scheme delegation Local Government Act 1972:* 
   1. New planning appeals lodged with the Inspectorate: Planning appeal decisions:
   2. Licensing Applications:
   3. Planning Enforcements Updates:
3. **Mid Sussex District Council DECISIONs *cc’d in advance:***
4. **To consider Highways Matters to include but not limited to Public Rights of Way, Bus Stops**
5. **Matters that the Chairmans wish to raise for future consideration: Neighbourhood Plan Update**
6. **Date of the next meeting/s**

**Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**