

**SLAUGHAM PARISH COUNCIL**  
**2 Coltstaple Cottages, Coltstaple Lane, Horsham, RH13 9BB**  
**NEIGHBOURHOOD PLANNING COMMITTEE AGENDA**  
**Monday 20<sup>th</sup> June 2016, 7:30 pm Pavilion, High Street, Handcross**

Sally Mclean – Clerk to the Council  
Email [clerk@slaughampc.org.uk](mailto:clerk@slaughampc.org.uk)  
Website: <http://www.slaughampc.org.uk>

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**Present:** Julia Elliott (chair), John Welch, Pete Clarke, Ed Hadfield, Lesley Read, Patricia Simmons,

**Others Present:** One member of Public

- 1 **Apologies for absence:** Debra Logan, Bob St George
- 2 **To approve the minutes of the meeting held on the 16<sup>th</sup> May 2016** previously distributed APPROVED
- 3 **To receive declarations of interest from members in respect of any items on the agenda.** NONE
- 4 **Open Forum:** Committee to consider adjournment of the meeting for questions from the members of the public. NONE
- 5 **To receive updates:** To include any meetings, decision or documentation that maybe relevant to this Committee from Council and sub groups. Members of this Committee were attending a briefing update at MSDC on the progress of the District Plan
  - 5.1 Planning Applications that have a bearing on the NHP -. To update members of any new applicati
- 6 **To discuss status for the Neighbourhood Plan:** Draft Neighbourhood Plan

The Planning Consultants are currently redrafting the Scoping Report which will be issued to the members within the next two weeks for review. It will then be issued to the statutory bodies for review with a request for coming over a period of 6 weeks. They are also working on the housing needs briefing note. The site assessment work completed has been loaded to the dropbox for review. The communications group are meeting on Thursday 7<sup>th</sup> to discuss the current website for the NHP.
- 7 **To update members on the Site Assessment work** – The first stage of this was completed on the 31<sup>st</sup> May using the template provided by planning consultations. The first phase of these works have been sent to the planning consultants for evaluation
- 8 **Update NHP Communications Plan** To report on communications plan-Meeting planned for 7<sup>th</sup> July to discuss the comms strategy and website going forward.
- 9 **To review the Neighbourhood Plan timeline.** Due to the rework on the scoping report the timeline has moved by approximately 8/10 weeks.
- 10 **Matters for future discussion** – None
- 11 **Date of Next Meeting/s:**

Signed \_\_\_\_\_ Date \_\_\_\_\_