SLAUGHAM PARISH COUNCIL
NEIGHBOURHOOD PLANNING
COMMITTEE AGENDA
Thursday 17th August 2023 at 7.00pm in the Sports Pavilion, High Street, Handcross

Sally Mclean – Clerk to the Council
Email clerk@slaughampc.co.uk
Website: http://www.slaughampc.co.uk
Press and Public are welcome to attend - Public attendance at Parish Council meetings - The Parish Council is an open and transparent local authority and encourages public attendance at meetings. However, the Council is maintaining COVID precautions. You should not attend ameeting in person if: -
• you have coronavirus symptoms: a high temperature, loss or change to sense of smell or taste, a new continuous cough.
• if you have tested positive for COVID-19 or are waiting for a test result.
* Keeping us all safe: When you attend the meeting, keep yourself and others safe by following the Government's guidance at all times*

Present:

Others Present: None

1. **Apologies for absence:** To receive and accept apologies for absence:

2. **To approve the minutes of the meetings held on the:** 9th March 2023

3. **To receive declarations of interest from members in respect of any items on the agenda:**

4. **Adjournment for questions from the public:** The Committee is to consider whether to adjourn the Meeting in accordance with Standing Orders, in order to receive questions from members of the public.

5. **To receive updates:** To include any meetings, decision or documentation that maybe relevant to this Committee from Council and sub groups:

    5.1.1. To update members on the recent meeting held with MDSC Planning:

    5.1.2. To update member on the recent meeting held with Councils advisors:

6. **Slaugham Neighbourhood Plan Review Update:** Members to consider review and amendments to the plan in line with the LPA District Plan:

7. Members are asked to consider Planning Applications/Proposals that may have a bearing on the SNHP.

8. **Members to consider next steps:**

9. **Members to consider communications strategy:**

10. **Matters for future consideration:**

11. **Date of the next meeting:**